# Parent Involvement Committee 



January 10, 2017
Location Rm. 180A Dinner 5:45 pm., Meeting 6:158:30 pm

| Time | Topic | Lead | Guests |
| :---: | :---: | :---: | :---: |
| 5 mins . | 1. Welcome \& Introductions | Margaret |  |
| 2 mins . | 2. Approval of Agenda Kevin adopted by consensus |  |  |
| 2 mins . | 3. Approval of Minutes Nov. 8, 2016 Kevin adopted by consensus |  |  |
| 30 mins. | 4. Chase the Future: 2041 <br> Laura White and Joanne Hall presented an over view of this initiative with a powerpoint presentation. <br> Our Director and Mayor of Hamilton have embarked on this partnership. <br> Aligns with our curriculum. <br> Launch for teaching staff Dec. 6 at the Cotton Factory. <br> Every school sent at least 1 teacher What is innovation? <br> Committee members broke into small groups to have this discussion. <br> Promotes Education within the community. <br> Timeline : Dec. 6 - May 3 <br> Students will be invited to the May 3 event. <br> After school support sessions for teachers will be offered over the next few months. <br> Sharon will share feedback with Jamie Nunn. | Sharon | Laura <br> White Joanne Hall |
| 60 mins. | 5. Annual Plan-Parent Engagement | Sharon/Mike |  |

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|  | 2 Handouts provided: <br> HWDSB Strategic Directions and Annual Plan and HWDSB Reimagined. <br> Parents brainstormed the following topics to provide staff with advice on how to implement: <br> Good News Communication Home/School Connections in Mathematics Informed about Learning in Mathematics <br> This information will be compiled and Margaret will email to committee members. <br> Information will be shared at training sessions with capacity builders as well as with Principals and Executive Council. |  |  |
| :---: | :---: | :---: | :---: |
| 5 mins. | 6. Terms of Reference Approval Final revisions were emailed to committee members prior to this meeting <br> Approved <br> First: Kevin; Second: Rochelle) <br> New copy will be provided deleting "draft". | Margaret/Sharon |  |

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| :---: | :---: | :---: | :---: |
|  | Standing Items |  |  |
| 3 mins. | - Home \& School Updates <br> New employee at Federation - Angela <br> Murchie <br> Hamilton-Wentworth Council - next <br> meeting March 2017 <br> Leadership Day - March 2017 <br> Fri. April 28 - Federation Conference Stoneridge, London | Angela Murchie/Sandra Binns |  |
| 3 mins. | - Policy Update <br> No update (no Dec. meeting) | Dawn Danko/Penny Deathe |  |
| 3 mins. | - Standing Committee Update <br> Tiffany Hills school opened <br> Initial Board - Dec. 5 <br> Todd White- Chair <br> Jeff Beattie - Vice-Chair <br> Penny Deathe and Dawn Danko to continue to sit on PIC. <br> PAR - has begun in West Hamilton and Ancaster. <br> Advisory Committee Terms of Reference changes have been made for the following: First Nations Métis Inuit, French As a Second Language Advisory Committee (now includes Core French), Interfaith Advisory Committee is being established. |  |  |

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|  | New French Immersion in Flamborough motion for Mary Hopkins School beginning Sept. 2017 - gr. 1-3. |  |  |
| :---: | :---: | :---: | :---: |
| 3 mins . | - Communication Sub-committee <br> Do we use Yammer moving forward? Committee members are encouraged to complete the on-line survey to assist the committee in next steps. <br> Margaret will re-send the link. | Rochelle Butler |  |
| 3 mins. | - Profiling Volunteer Excellence subcommittee <br> April 27 save the date Event to be held at the Ed. Centre A new approach for this year's event Email to follow on next sub-committee meeting. | Margaret/Mike |  |
|  | - Rural Schools <br> December meeting at Ed. Centre was well attended - preference to meet here as opposed to at a rural school. <br> Amanda Ferhrman and Sue VanEgdom elected co-chairs. <br> Updates included Water testing and transportation. <br> Yammer site is being set up | Amanda |  |
|  | - FASLAC <br> No update | Melanie |  |
|  | - School Council Support |  |  |

## Parent Involvement Committee <br> M I N U T E S

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|  | Margaret has been emailing volunteers for <br> school sessions - upcoming meetings later <br> in January and February. <br> Modules located on Yammer in the note <br> section. |  |  |
| :--- | :--- | :--- | :--- |
| Questions from <br> any members of <br> the public present | None | Margaret |  |
| Adjournment | $8: 42 \mathrm{pm}$ | Margaret |  |
| Next meeting | Feb. 14,2017 |  |  |

