



MONDAY

MAY 6<sup>TH</sup>

DAY 1

# WEATHER



MON MORNING  
SUNNY



10°C  
FEELS LIKE 8

MON AFTERNOON  
MAINLY SUNNY



22°C  
FEELS LIKE 24

MON EVENING  
CHANCE OF A  
SHOWER



15°C  
FEELS LIKE 14

# BIRTHDAYS

| Over the weekend... |   |
|---------------------|---|
| Timothy             | 8 |
| Jynaan              | 7 |
| Jackson             | 6 |
| Ryan                | 5 |
| Darius              | 2 |
| Caden               | 7 |
| Alexia              | 7 |

|         |   |
|---------|---|
| Mido    | 3 |
| Brayden | 2 |



# IN THE GYM...

**NB #1**

**NB #2**

**AFTER SCHOOL**

# IN THE MUSIC ROOM...

**NB #1**

**NB #2**

**OPEN PRACTICE**

**REMINDERS:**

**SR. BAND  
TOMORROW**

**BAND MEMBERS:  
WONDERLAND  
TRIP FORMS ARE  
DUE, DON'T DELAY.**

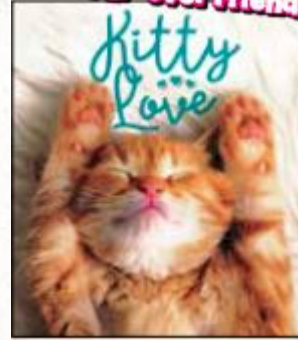
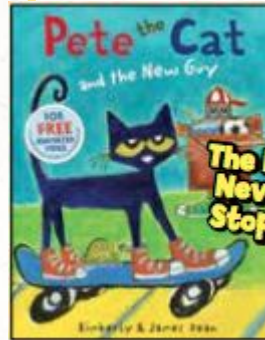
# IN THE LIBRARY...

## BOOK FAIR BINGO:

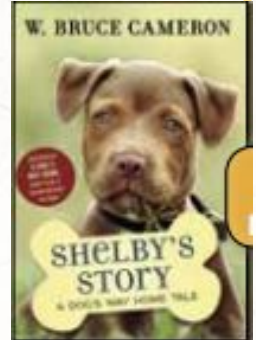
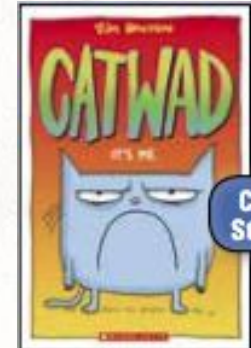
**NB #1  
HELPERS**

**\*\*\*THERE WILL  
BE NO BOOK  
EXCHANGE THIS  
WEEK DUE TO  
BOOK FAIR!**

**JK - GR 3:**



**GR 4 - 8:**



# PREVIEW / PURCHASE SCHEDULE

Mrs. B. would appreciate that classes show up on time for class visits.

Students may bring money to make purchases during class visits.

The Book Fair will also be open on Thursday evening from 4:30 - 6:30 p.m.

|             | Tuesday, May 7<br>Day 2                               | Thursday, May 9<br>Day 4                           |
|-------------|---|--|
| 1<br>8:30   | 1. Child<br>2. Dale<br>3. Doyle                       | 1. Pelletier<br>2. Leary<br>3.                     |
| 2<br>9:10   | 1. (K) Ellison<br>2. <b>Menicanin</b>                 | 1. (K) Smith / Cairns<br>2. Busato                 |
| 3<br>9:50   | 1. Trotti<br>2. Jelicic<br>3. LeBlanc                 | 1. (1) St. Amand<br>2. Kivell<br>3. <b>Collins</b> |
| <b>NB 1</b> |   |  |
| 4<br>11:10  | 1. Bodi<br>2. Jackson<br>3. Dedrick                   | 1. (K) Frid / Giberson<br>2. <b>Murray</b>         |
| 5<br>11:40  | 1. (½) De Mille<br>2. <b>½ Pesce</b><br>3.            | 1.<br>2. Holmes<br>3.                              |
| 6<br>12:10  | 1. (K) Assenza/DiFalco<br>2. Durfey                   | 1. Crompton<br>2.<br>3.                            |
| <b>NB 2</b> |   |  |
| 7<br>1:30   | 1. (K) Hilbert / Pattenden<br>2. <b>Honan 6B</b>      | 1. Lickman<br>2. Beaton<br>3. Felice               |
| 8<br>2:10   | 1. (K) Morningstar / Lootsma<br>2. <b>Bertrand 6C</b> | 1. (½) Dexter - Meyers<br>2.<br>3.                 |

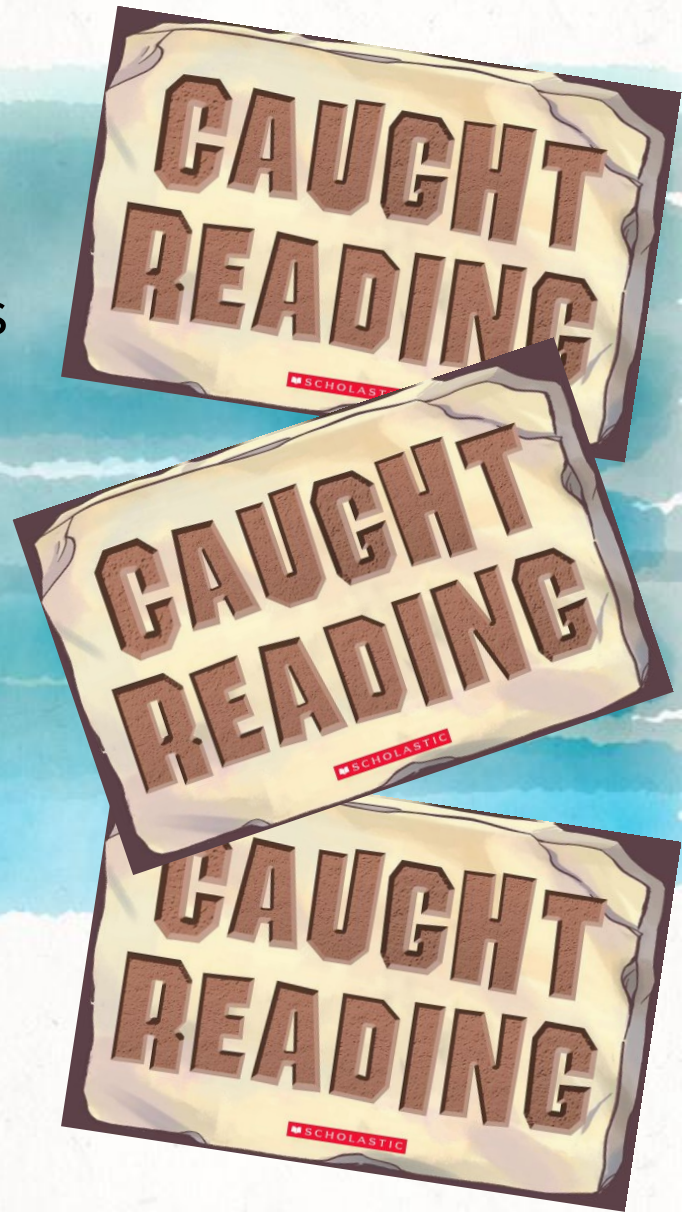


# "GET CAUGHT READING" CONTEST!

Here is a chance for **your class** to win TEN FREE BOOKS!

1. Each teacher will receive 3 "Caught Reading" tickets to hand out to 3 students between now and Thursday who are caught reading! (Students must put their name and class on back of ticket.)
2. Teachers must fill out their Classroom Wish Lists when they visit the Book Fair.
3. On Friday, a ballot will be drawn. The winning student's class will win **ALL TEN BOOKS** from their Classroom Wish List!

GOOD LUCK!





*It's me again, the Brucculieri Library Fairy! It makes me so happy to see so many students enjoying books! Keep on reading!*

*Keep your eye out for the Golden Ticket in your classroom! I will be sure to pick students that love reading, like me!*



# ART ABOUT ME CLUB

Please meet at

10:30 (1st F&N Break)

in Room 1074

For Yearbook Club Photo



# JUNIOR GIRLS' BASEBALL

Girls in grades 4, 5, or 6 who are interested in trying out for the Jr. Girls Baseball Team should go to **Ms. DeMille's class TOMORROW at 10:30** (first break) to pick up practice permission forms.

**First practice is this Friday and you MUST have signed permission forms to try out.**



**HAPPY RAMADAN**  
TO OUR FRIENDS  
WHO ARE OBSERVING  
RAMADAN THIS MONTH.

When you need me,  
you throw me away.

But when you're done with me,  
you bring me back.

WHAT AM I



When you need me,  
you throw me away.

But when you're done with me,  
you bring me back.

WHAT AM I



**An anchor**



**HAVE AN EXCELLENT DAY  
WILDCATS**

