GRADE 9 - STUDENT REGISTRATION - 2019 / 2020

PLEASE COMPLETE <u>ALL</u> SECTIONS AND <u>PRINT</u> CLEARLY

| STUDENT / ADDRESS INFORMATION | | | | | |
|--|--|--|--|--|--|
| Legal Last Name: (as indicated on a legal document) | Legal Given Name & Middle Initial: | | | | |
| Used Surname: | Used Given Name: | | | | |
| Date of Birth: □ Male Year/month/day □ Female | Telephone: Listed | | | | |
| Apt./Unit: | Street Name & No.: | | | | |
| City: | Postal Code: | | | | |
| CUSTODY INFORMATION | | | | | |
| Who do you live with? Parents □ Guardian □ O > Provide First & Last name(s): | ther 🗆 Mother 🗆 Father 🗆 | | | | |
| ➢ Indicate who has Custody: Joint □ Mother □ Fa | ather 🗆 🛛 Guardian 🗆 Other 🗆 | | | | |
| Do you have involvement with any agency? (e.g.: Children's Aid | Yes 🔲 No 🗆 | | | | |
| Please provide name of agency: | | | | | |
| EMERGENCY CONTACT INFORMATION | | | | | |
| In the event of an emergency, please provide the first and school day: (<i>indicate whether telephone number is home, cell, or business</i>) | | | | | |
| Name of Emergency Contact Relationship to Student | Daytime Telephone No. (include area code) | | | | |
| | | | | | |
| | Home 🗆 Business 🗅 Cell 🗅 | | | | |
| MEDICAL INFORMATION | | | | | |
| Family Doctor's Name: | Telephone #: | | | | |
| Ontario Health Card Number (10 digits followed by 2 letters) | | | | | |
| Do you have any medical, allergy, or dietary conditions to l | be observed? Yes No No (If yes, please list below) | | | | |
| | | | | | |
| STATUS IN CANADA | | | | | |
| What is your Status in Canada? (Please indicate your status with a | \star in the appropriate box) | | | | |
| 5 5 | Canadian Citizen Permanent Resident under the Immigration Act | | | | |
| | Canada under the authority of another Visa under the Immigration Act | | | | |
| What country were you born in? | | | | | |
| What is your country of Citizenship? | | | | | |
| If you were not born in Canada, when did you arrive in Can | nada? Year: Month: | | | | |
| What is your first language spoken in the home? | | | | | |
| | | | | | |

Sherwood Secondary School GRADE 9 - COURSE SELECTIONS - 2019 - 2020

SURNAME:

(please <u>print</u> clearly)

FIRST NAME:

(please <u>print</u> clearly)

CURRENT SCHOOL:

| SUBJECT | ENRICHED | ACADEMIC | APPLIED | LOCALLY | | | | | |
|--|-------------------------------|-------------------|-------------------|---|-------------------------|-------------------------------|-----------------------|----------|--|
| | | | | DEVELOPED | | | | | |
| English | D ENG1D1E | □ ENG1 D 1 | □ ENG1P1 | □ ENG1L1 | D ENG1D1E | □ ENG1 D 1 | D ENG1P1 | D ENG1L1 | |
| Math | MPM1D1E | □ MPM1 D 1 | □ MFM1 P 1 | □ MAT1L1 | □ MPM1 D 1E | □ MPM1 D 1 | □ MFM1 P 1 | □ MAT1L | |
| Science | | □ SNC1 D 1 | □ SNC1 P 1 | □ SNC1L1 | | □ SNC1 D 1 | □ SNC1P1 | SNC1L1 | |
| French | | □ FSF1 D 1 | □ FSF1 P 1 | | | □ FSF1 D 1 | □ FSF1 P 1 | | |
| Geography | | CGC1D1 | CGC1P1 | | | CGC1D1 | CGC1P1 | | |
| Health & Phy | sical Education | | | | | | | | |
| Healthy Active Living Education – For All | | | | | PPL101 | □ PPL1 0 1 | | | |
| Healthy Active Living Education - Female | | | | PPL101F | | | | | |
| Healthy Active Living Education – Male | | | | PPL101M | | | | | |
| Large Group Activities – (Soccer, co-ed) | | | | PAL101S | | | | | |
| Large Group Activities (Ice Games, co-ed) \$500.00 approx. | | | | □ PAL1 0 1H (2.0 credits = 2 courses PAL101 & HIF101 | | | | | |
| OPTIONA | L COURSES | (choose 2 "Op | otional" cours | es) NOTE: Stude | ents taking PAL1 | 0 1H & HIF1 0 1 | H choose 1 onl | у. | |
| SUBJECT | | | | OPEN | | | | | |
| Drama | | | | □ ADA1 0 1 | | | | | |
| Music – Instrumental | | | | □ AMU101B (beginner) | | | | | |
| | | | | | AMU101E (experienced) | | | | |
| Visual Arts | | | | □ AVI1 0 1 | | | | | |
| Information & Communication Technology | | | | □ BTT1 0 1 | | | | | |
| Exploring Family Studies | | | | □ HIF1 0 1 | | | | | |
| Exploring Te | chnologies | | | | 🗖 TIJ1 0 1 | | | | |
| | | ELEI | MENTARY A | DMINISTRATI | VE USE ONL | .Y | | | |
| Indicate with an X if student has Individual | | | | | Grade 8 French Exempt 🛛 | | | | |
| Education F | | | Re | ecommended fo | | | | | |
| Non-exceptional | onal – state identificatio | | | Jump Up Math Co Empower Reading | | earning Strategies | - Skills for Succ | ess) | |
| | | | | | Course | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

By checking the Consent to Photograph box below, I agree that my child's photograph or image can be used in future promotional and/or informational brochures; posters; newsletters; media information; yearbooks; web pages; videos and advertisements for the Hamilton-Wentworth District School Board.

Consent to photograph

Parent / Guardian signature

Date