

Date: October 1, 2025

Time: 5-6pm

Attendees: Laura Bartkiw, Amanda Whetstone, Abby Zaitley, Lidija Simonovic

Meeting Minutes:

- About School Council
 - 4 meetings a year or as required by members
 - PDF Handbook will be shared with members via email by Laura
 - Contains templates (agenda, etc.)
 - Laura's role is to provide a Principal's report, featuring items like academic programming, fundraising
 - Lidija and Amanda are Co-Chairs, Lidija to take on Secretary role and Amanda to take on Treasury role
- Fundraising Events
 - October 9th at Meet the Teacher — Scholastic book fair, family pizza, ice cream, drinks
 - October 22nd — Mega Sub lunch
 - November — Pita pit pitas
 - January — Harvey's burgers and chips
 - March — Mega Sub Lunch
 - May — Ice cream sandwiches
 - Spring (Education week) — Butterfly fundraiser
- Volunteers
 - School will be looking for volunteers and parent support for fundraisers
 - Volunteer table at Meet the Teacher on October 9th
 - Library help will also be required once Library commons is built
- Fundraising Goals
 - Enhancing outdoor learning program
 - Learning Commons
 - Physical education programs
 - Kinder area
 - Playground painting (~\$2,600.00)
 - Offers different games/activities
 - Will encourage kids to be more active
 - Home and School Association to assist financially
 - New gym equipment

- Intramurals
- Training exertion in three 100min session
 - Beanstalk Project
 - Teaching whittling, leaf crowns, etc.
 - ~\$2,000.00
 - \$600 grant from school board
 - \$5.00 from students via SchoolCash
 - \$1,000.00 to find money
- Partnership with Home and School Association
- New Gym
 - Functional and opened for students last week
 - Still require the following:
 - Technology
 - Gym mats
 - Stage curtains
 - Pain touchups
- Additional Kinder Class
 - Composed of 8 SK and 7 JK students
 - No ECE
 - Will have lunch and outside time with their previous classmates
- Mental Health Strategy
 - Partly discussed on PD Days
 - Board approved programs
 - School has a Social Worker
- PIC
 - March enrollment, 2 year term

Action Items:

1. Laura to send PDF Handbook via email

Next Meeting: November 5, 2025