



## Council Meeting Agenda

### Thursday October 16, 2025

6:15-6:20pm	<b>Welcome!</b> <ul style="list-style-type: none"> <li>• Review/approval of September Minutes</li> </ul>	Chantal
6:20-6:25pm	<b>2025/2026 - FINALIZE COUNCIL</b> <ul style="list-style-type: none"> <li>• D. Pollington resigned the position of Communication Admin.</li> <li>• S. Becker nominated for Communication Admin. Council Vote.</li> <li>• Update from Council Kickoff - Re: New By-Laws / Foundation Grant Writing</li> <li>• Rural School funding - \$3068 for the year + more that can be accessed</li> </ul>	Chantal
6:25-6:35	<b>Principals Report / Teacher Report</b>	Tracy Walsh/ Alison Mason
6:35-7:00pm	<p><b>Upcoming Events:</b></p> <ul style="list-style-type: none"> <li>• Movie night @ Greenville (Oct 17)</li> <li>• Diwali (October 21)</li> <li>• Halloween Dance (October 31)</li> <li>• Fall Go for Green (Nov 7)</li> <li>• Remembrance Day (Nov 11)</li> <li>• Dinner and Skate - Sub Committee will meet first weekend in November to organize</li> </ul> <p><b>New Business:</b></p> <ul style="list-style-type: none"> <li>-&gt; Pro Grant - Deadline for application is November 21st - BRAVE will be submitted</li> <li>-&gt; Tastebuds Program - Info</li> <li>-&gt; Food / Winter Clothing Drive - Mid November start?</li> </ul>	Heather/Chantal Lindsay Chantal Tracy  Chantal / Tracy Danielle Chantal
7:00-7:05pm	<b>Budget:</b> <ul style="list-style-type: none"> <li>- Update after all Pizza/Booster Juice/Sub Orders are in, and expenses are paid out</li> <li>- Approved in September: \$240 for Cross Country Bus. \$1000 subsidy for Gr. 4/5 Altitude Trip in October.</li> </ul>	Ena
7:05-7:15pm	<b>Fundraising:</b> <ul style="list-style-type: none"> <li>-&gt; Passive fundraising: M&amp;M's + Dinner Night (Not BP, another local restaurant?)</li> <li>-&gt; When to run Purdy's / MacMillans</li> <li>-&gt; Cobbs Cards</li> <li>-&gt; Halloween Dance</li> <li>-&gt; Other ideas?</li> </ul>	Chantal / Lindsay / Steph
7:15-7:20pm	<b>Spending:</b> <ul style="list-style-type: none"> <li>-&gt; Balance of Jungle Sport</li> <li>-&gt; Kinder Pen / Outdoor learning space - Update</li> <li>-&gt; Tech - iPads?</li> <li>-&gt; Remaining Trip Subsidies</li> </ul>	Chantal / Tracy
7:20-7:30pm	<b>General Discussion/Questions</b>	Open Forum
7:30pm	<b>ADJOURNMENT:</b> Next meeting - November 20, 6:15pm in Learning Commons	

**Upcoming Meetings:**

November 20  
February 19  
April 23  
June 11