## AFRICAN CARIBBEAN CULTURAL POTPOURRI INC. (ACCPI) YOUTH SCHOLARSHIP 2023 APPLICATION

"Recognizing the Academic Excellence & Community Service of Our Youth"

#### THIS FORM IS FOR SECONDARY SCHOOL STUDENTS GRADUATING IN JUNE 2023

#### **ELIGIBILITY:**

Candidates for these awards MUST:

- 1. Be residents of the Hamilton-Wentworth district or Burlington areas.
- 2. Be Ontario students who have completed the academic requirements for admission to a post-secondary institution (Skills/Trade Program, College or University).
- 3. Have been accepted into a recognized program of higher education at any post-secondary institution in Canada.
- 4. Be of African or Caribbean heritage, and a landed immigrant or Canadian citizen.
- 5. Have demonstrated a commitment to service in their school and community.

# APPLICANTS MUST SUBMIT A COMPLETED APPLICATION FORM ALONG WITH THE FOLLOWING SUPPORTING DOCUMENTS IN ORDER TO BE CONSIDERED FOR AN ACCPI SCHOLARSHIP:

- I. Letter of recommendation from a teacher. Please ask the teacher to indicate how long he/ she has taught you and how well he/she knows you.
- II. Letter of recommendation from a member of the community (unrelated to you) who has known you for at least one (1) year and is familiar with your community service. Please ask that person to indicate how long they have known you and in what capacity.
- III. 1<sup>st</sup> Personal Statement: Maximum one (1) page.
  - a) Describe your career aspirations and how receipt of this award will help you achieve them (250 words max).
  - b) How has your community service prepared you for post-secondary education and your career goals? (250 words max).
- IV. 2<sup>nd</sup> Personal Statement: Maximum 250 words.

  How has COVID 19 impacted your studies, mental wellness, community service and ability to participate in extracurricular activities over the past three years?
- V. A current school transcript showing courses completed.
- VI. University, College or Skills/Trade Program Letter of Acceptance.
- VII. Please follow the instructions below for completing the ACCPI Application:
  - a) Download the fillable pdf file at www.accpischolarships.ca
  - b) Complete the pdf file, scan supporting documents (references, transcripts, etc.) and email everything to <a href="mailto:accpischolarships@gmail.com">accpischolarships@gmail.com</a>
- VIII. Incomplete applications will be penalized and may be rejected.

Application Deadline: Friday June 16th, 2023

Please Complete ALL sections of the application and submit along with scanned documents before 11:59 pm on Friday June 16th, 2023

to: accpischolarships@gmail.com

Given Name

### **Part A: Personal Information**

Please PRINT and fill in all fields.

Surname

Heritage			
Address			
City:	Cell:	Telephone Num	ber
Postal Code:	Home:		
E-mail address	1		
University accepted to		Field of study/ Pro	ogram Name
College accepted to		Field of study / Pr	rogram Name
College accepted to		I lolu of study , i .	ogram Name
Proposed Skills/Trade Program selected		Field of study/ Program Name	
Secondary Schools Attended		Start Date	End Date
Name of Dragont Cooond	ami Cahaali		
Name of Present Second	ary School:		
Address:			
Postal Code:			

## Part B: Academic Achievement & Community Service

1. List SIX (6) Best Grade 12 U, C, or U/C courses used for University, College, or Skills/Trade Program Admission Requirement:

Subject	Course Code	Date Completed	Mid-term or Final Mark *
1.			
2.			
3.			
4.			
5.			
6.			

<sup>\*</sup> NB: FINAL MARKS MUST BE SUBMITTED TO ACCPI UPON GRADUATION.

2. Community Service – (Diploma Requirements & all other volunteer service activities) (Only record information pertinent from Grades 9-12)

Dates	Activity/Organization	Brief Description of your role	Total Amount of Hours

## Part B: Cont'd Academic Achievement & Community Service

#### 3. Awards & Achievements

(Only record information pertinent from Grades 9-12)

School year	Name of Award	Brief Description of the Award

**4. Extra-curricular activities - Within your School Environment (**e.g. sports teams, fundraising committees, cultural or academic committees, etc.) (Only record information pertinent from Grades 9-12)

Dates	Activity/Organization	Brief Description of your role	Total Amount of Hours

## **Part C: References**

Please provide the names of two references and include their letters of recommendation.

- ONE must be from a teacher or skills/trade Instructor.
- ONE must be from an individual other than your teacher, who is familiar with your community service.

Name:	Name:		
Institution/Organization:	Institution/Organization:		
Phone (work):  E-mail:  Position/Title:	Phone (work):  E-mail:  Position/Title:		
I hereby certify that the preceding personal and academic information is accurate to the best of my knowledge.  Applicant's Signature: Date			
I,Principal/Guidance Counselor of  Secondary/High School, have			
reviewed Parts A, B and C of this application package.			
Principal/Guidance Counselor Signature:			
Date			

#### Check List: TO BE SUBMITTED WITH APPLICATION

Please ensure your completed application package includes:			
<ul> <li>Completed Application Form (pages 2-5 ONLY)</li> </ul>			
Official Transcript			
<ul> <li>2 Letters of recommendation</li> </ul>			
<ul> <li>2 Personal statements</li> </ul>			
<ul> <li>University, College or Skills/Trade Program Letter of Acceptance.</li> </ul>			

#### **Additional Information:**

- Transcripts with final marks should be emailed to: <a href="mailto:accpischolarships@gmail.com">accpischolarships@gmail.com</a>
- Scholarship winners will be notified by E-mail in early August.
- Recipients will be acknowledged at the 27<sup>th</sup> Annual ACCPI Youth Scholarship Awards Celebration on October 21st 2023 in person in Hamilton,ON. ATTENDANCE/PARTICIPATION IS MANDATORY
- Should you be selected as an ACCPI scholarship recipient, we will require at least three (3) photographs of you, maximum six (6), for the program brochure and slide presentation of the event: <u>One should be a headshot only (e.g. graduation photo)</u> and the remainder should be photos of you with your family and/or friends.
- These photographs are due on or before Friday August 25<sup>th</sup>, 2023

**REMINDER:** Incomplete applications <u>will</u> be penalized and may be rejected.