



Name (Print): \_\_\_\_\_

## **Schulich Leader Scholarship Nomination Application for 2020-2021**

Ancaster High can only put forward **one** name for this scholarship. All interested applicants must submit their completed hard-copy nomination forms to Student Services by 3:00 p.m. on January 15, 2020. Single sided, no staples, paper clips only please. **Electronic submissions will not be accepted.**

The Schulich Leader Scholarship is only valid at certain universities and for certain programs. Check the Schulich Leader Scholarship website for this information. Students must be studying to a STEM area at university (Science, Technology, Engineering, or Mathematics).

### **ELIGIBILITY\* (\*[www.schulichleaders.com](http://www.schulichleaders.com))**

*Schulich Leader* Scholarships are open to all graduating high school students across Canada who have an interest in pursuing Science, Technology, Engineering or Math (STEM) at “one of our partner universities”.

#### **Students must:**

Demonstrate two of three selection criteria:

1. Academic excellence
2. Leadership (community or entrepreneurial)
3. Financial need

#### **AND**

1. Graduate high school in 2019/2020 academic year
2. Be a Canadian citizen or permanent resident
3. Enroll at one of Schulich’s partner universities

Schulich is NOT looking for students planning a career as a medical practitioner or researcher. This includes doctors, dentists, nurses, psychologists, pharmacists, optometrists, etc. This scholarship is for entrepreneurial-minded innovators outside of the medical community

**ANCASTER HIGH APPLICATION REQUIREMENTS** Name (Print): \_\_\_\_\_

**PART A**

Please list the universities and programs that you have applied to below. Remember, both the school and program must meet the Schulich criteria

University	Program	Ranking of university/program

**PART B**

Students MUST fit two of the following criteria to be eligible for a Schulich Leader Scholarship. Check the two areas your application is going to focus on.

- A. Academic Excellence \_\_\_\_\_
- B. Outstanding Community, Business, or Entrepreneurial Leadership \_\_\_\_\_
- C. Financial Need \_\_\_\_\_

**PART C**

Please List what you consider to be your top three achievements (academic or other).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**PART D**

Please attach to this sheet, one paragraph that answers this question “What makes you a great Schulich Leader?” The paragraph must NOT exceed 600 words. You are expected to use the “word count” function on your word processor.