

# Awards Information Sheet 2016-2017

1. **W.D.H.S. Staff Bursary** **\$ 500**  
The staff of Waterdown District High School contribute to an award to assist a deserving student with his or her post-secondary education.  
**Criteria:**
  - a) continuing their education
  - b) financial need
  
2. **Rotary Club of Waterdown Bursary** (*pending confirmation*) **2 @ \$1250.00**  
The Rotary Bursary is presented annually by the Rotary Club of Waterdown to a graduating student going on to college or university.  
**Criteria:**
  - a) scholarship
  - b) community service
  - c) financial need
  
3. **Rotary Club Literacy Award** **\$500.00**  
The Rotary Club of Flamborough AM presents the Literacy Award to a resident of Flamborough who will be starting an apprenticeship or attending college/university in the fall.  
**Criteria:**
  - a) a passion for literature
  - b) a good citizen within his/her school and community
  - c) be attending a Community College in a "Technical field" or going on to an Apprenticeship in the work place or attending University in the Social Sciences/Humanities
  
4. **Waterdown Self Storage Leadership Award** **\$500.00**  
This award is presented to a student who throughout their involvement in DECA have demonstrated exemplary leadership and a passion for business.
  
5. **Waterdown Self Storage Technical Award** **\$500.00**  
This award is presented to a student in Technological Studies who has demonstrated a conspicuous passion for Technology and the Technical Trades
  
6. **Lions' Club of Waterdown Youth Citizenship Award** **\$1000.00**  
The award is presented by the Lions' Club of Waterdown.  
**Criteria:**
  - a) graduating student going on to further education
  - b) have a final average between 68 and 79% (C+ to B)
  - c) contribution to their community in some area
  - d) actively involved in the school clubs or organizations
  
7. **The Danny Howell Memorial Bursary** (*pending confirmation*) **\$1000.00 + \$500**  
This award is presented by the Howell family in memory of their son. In the next 2 years  
**Criteria:**
  - a) one male and one female
  - b) exhibits sportsmanship
  - c) has athletic ability
  
8. **K. D. Patterson Athletic Leadership Memorial Award** **2 @ \$500.00**  
This award is presented by the Patterson family in memory of Kaye Patterson, former Head of Physical Education at Waterdown D.H.S and former H.W.D.S.B. Trustee.  
**Criteria:**
  - a) presented to one male and one female graduating student going on to post secondary education.
  - b) exemplifies dedication, teamwork, sportsmanship and leadership
  - c) has made a significant contribution to WDHS athletics as either a team member or in a supporting role
  - d) have given of themselves and encouraged others.

9. **Chris Skinner Memorial Award** **\$1000.00**  
 This award is presented to a student who is:  
 a) actively involved in music either in the school or community  
 b) entering post secondary school in the fall
10. **Jeremi Lindstrom Memorial Award** **\$500.00**  
 This award is presented to a student who has demonstrated:  
 a) independent learning skills, a positive attitude, a friendly demeanour and respect for others  
 b) a thirst for knowledge, love of reading or interest in culture  
 c) interested in one or more of the following areas: literature, philosophy, history, politics, sociology, art, music or culinary arts
11. **The Aldente Dentistry Award for Music Excellence** **\$500.00**  
 This award is presented to a student who throughout their high school career, demonstrated artistic efficiency with their instrument or voice, exemplary leadership, support for school ensembles, and a passion for their musical development.
12. **Waterdown Church Network Peace Award** **\$200**  
 This award is presented to an individual who demonstrates the capacity to contribute to their community in a way that promotes peace.
13. **The Optimist Club of Strabane** *(pending confirmation)* **TBA**  
***Completed Application must be sent directly to contact person for the organization***  
 This award is presented by the Optimist Club of Strabane.  
 a) Resident of the former town of Flamborough  
 b) Minimum 80% average and acceptance to a post-secondary institution  
 c) Evidence of significant contribution of time and talent to better your school and community  
 d) Promotion of good citizenship
14. **Lieutenant Governor's Community Volunteer Award for Students** **Pin, Letter & Certificate**  
 The Lieutenant Governor's Community Volunteer Award for Students pays tribute to students who not only complete the required number of volunteer hours to graduate, but who go above and beyond. School principals, or their designate, select one student from their school. Students should submit a form listing the total number of hours of community service as well a brief description of what they did. Final selection will be based on their impact on other individuals, or their community, more so than the total number of hours.

- Notes: a) Award values are estimates and reflect the dollar amounts recipients received last year.  
 b) Each of these awards has a separate application form.  
 c) If an application requires a transcript please see Mrs. Kennedy in Student Services.  
 d) When financial need is part of the criteria, it is important that you are specific about your financial position, including any awards and loans you have applied for in addition to extenuating family circumstances. All personal financial information will be kept confidential and reviewed by the Award Committee for selection purposes only.

**Submit complete package to Student Services no later than**

**Friday, May 26, 2017**

**unless an alternate due date is listed next to the award.**