

# HWDSB – CCE SUMMER REGISTRATION FORM CREDIT SUMMER SCHOOL 2018



| PART A: STUDENT INFORMATION                                                                          |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------|------------------------------|--------------|---------------------|-----------------|---------|--------------|-------------|------------------------------|-------------------|-----------------------------------|---------------------------|
| Legal Last Name:                                                                                     |                                               |                  |                              | L            | Legal First Name:   |                 |         |              | Middle Name |                              |                   | D.O.B. MM/DD/YYYY                 |                           |
|                                                                                                      |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| Male                                                                                                 |                                               | Telephone (Home) |                              |              | •                   |                 | S       | tudent       | Numl        | Number (ESIS or PowerSchool) |                   | Enrollment Start Date             |                           |
| Female                                                                                               |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| Residence Status Country of Citizer                                                                  |                                               |                  |                              |              | izens               | l<br>nship      |         |              |             | Country of Birth             |                   | Date of Entry to Canada (YYYY/MM) |                           |
|                                                                                                      |                                               |                  |                              |              |                     | •               |         |              |             |                              |                   |                                   |                           |
| Province of Birth Ontario Entry Dat                                                                  |                                               |                  |                              |              | Date                | EE (MM/DD/YYYY) |         |              |             | First Language Spoken        |                   | Language at Home                  |                           |
| Trovince of Biran                                                                                    |                                               |                  |                              |              | (                   |                 |         |              |             |                              |                   |                                   |                           |
| Street A                                                                                             | ddress                                        |                  |                              |              |                     | Apt #           |         |              |             | City/Town                    |                   | Postal Code                       |                           |
| Street Address                                                                                       |                                               |                  |                              |              | Αρι #               |                 |         | Oity, 10 mil |             |                              |                   |                                   |                           |
|                                                                                                      |                                               |                  |                              |              |                     | <br>            |         |              |             |                              | email address (H  | WDSB students                     | must use HWDSB account)   |
| OEN #:                                                                                               |                                               |                  | _                            |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| Last School Attended                                                                                 |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| Status:  HWDSB STUDENT ADULT STUDENT VISA STUDENT NON-HWDSB STUDENT                                  |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| NOTES                                                                                                | =                                             |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| <b>1.</b> 2.                                                                                         |                                               |                  | D REGIS<br>students          |              |                     |                 |         |              |             |                              | ION ON PAGE 3     | OF THIS PA                        | CKAGE.                    |
| 3.                                                                                                   |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   | econd day of                      | classes (if a textbook is |
| 4                                                                                                    | require                                       |                  | EO (204)                     | 7 2040       | \ nor               | 001180          |         | auira.       | d for a     | مغما ال                      | rnational atudant | o Contact the                     | Accomment Contra at 005   |
| 4.                                                                                                   |                                               |                  |                              |              |                     |                 | e is re | quire        | א וטו ג     | ııı ırıte                    | mational student  | s. Contact the                    | Assessment Centre at 905- |
| 521-2554 ext. 2324 – please call ahead.  PART B: COURSE SELECTION (EXAMPLE –ENG4U1)                  |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| 1 <sup>ST</sup> CHO                                                                                  | 1 <sup>ST</sup> CHOICE 2 <sup>ND</sup> CHOICE |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
|                                                                                                      |                                               |                  |                              |              | _                   |                 |         |              |             |                              |                   |                                   |                           |
| LOCATI                                                                                               | ON                                            |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
|                                                                                                      |                                               | ☐ sı             | R JOHN                       | I A. M       | ACD                 | ONA             | LD      |              |             |                              | NORA F. HI        | ENDERSON                          | Í                         |
| PART                                                                                                 | C: DAY                                        | SCHO             | OL INF                       | ORM <i>A</i> | OITA                | N & A           | AUTH    | IORIZ        | 'ATIC       | ONS                          |                   |                                   |                           |
| Current                                                                                              | Day Scho                                      | ool (if ap       | oplicable)                   | :            |                     |                 |         |              |             |                              |                   |                                   |                           |
|                                                                                                      |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
|                                                                                                      |                                               |                  |                              |              |                     |                 |         |              |             |                              | S                 |                                   | Stamp                     |
| Name of Counselor (PRINT) Signa                                                                      |                                               |                  |                              | Signa        | nature of Counselor |                 |         |              |             |                              | or Seal           |                                   |                           |
|                                                                                                      |                                               |                  |                              |              |                     |                 |         |              |             |                              | (STUDENT S        | ERVICES – PL                      | EASE KEEP A COPY OF THIS  |
| Name of                                                                                              | Principa                                      | al/Desigr        | nate (Prin                   | t) Si        | gnatu               | re of I         | Princip | al/Des       | signate     | e                            | FORM FOR          | OUR RECOR                         | OS)                       |
| ADDITIO                                                                                              | NAL NO                                        | TES:             | •                            |              |                     |                 |         |              |             |                              | - 1               |                                   |                           |
|                                                                                                      |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
|                                                                                                      |                                               |                  | Signature of Parent/Guardian |              |                     |                 |         | /Guard       | lian        |                              | Signature of S    | tudent (if over 18)               |                           |
| *by receiving materials I agree to comply with the CCE Academic Honesty policy (www.hwdsb.on.ca/cce) |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| PART D: FOR CCE OFFICE USE ONLY                                                                      |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| DATE OF RECISTRATION.                                                                                |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| DATE OF REGISTRATION: APPROVED BY CCE COUNSELLOR:                                                    |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |
| INFORMATION CONFIRMED BY, CCE STAFF:                                                                 |                                               |                  |                              |              |                     |                 |         |              |             |                              |                   |                                   |                           |

Pupil Eligibility Attestation Form (must be completed for all students who don't attend an HWDSB Day School – bring your proof of address and proof of eligibility to registration)

| Surname                                           | First Name                                  | Middle Name _                       |                                |
|---------------------------------------------------|---------------------------------------------|-------------------------------------|--------------------------------|
| Birth Date (Year, Month, Day): _                  |                                             | Pupil's Country of Birth:           |                                |
| Date of First Entry to Canada (Y                  | ear, Month, Day):                           | Gender: N                           | Male Female                    |
| Type of Citizenship and                           | d Immigration Canada Do                     | ocumentation Examined               | l to Verify Eligibility        |
| Туре                                              | Details                                     | Expiry Date (if applicable)         | Examined to Verify Eligibility |
| Canadian Birth Certificate                        |                                             |                                     |                                |
| Canadian Citizen                                  | Date Pupil became a Citizen:                | N/A                                 |                                |
| Confirmation of Permanent Residence               | Date Pupil became a Permanent Resident:     |                                     |                                |
| Permanent Residence Card                          | Date (see back of card):                    |                                     |                                |
| Pending Permanent Residence<br>Card               | Date Stamped:                               | N/A                                 |                                |
| Study Permit                                      | Date signed:                                |                                     |                                |
| Visitor Record                                    | Date signed:                                |                                     |                                |
| Consideration of Eligibility (Convention Refugee) | Date stamped:                               |                                     |                                |
| Passport                                          | Date Stamped:                               |                                     |                                |
| Other (please specify)                            | Date signed/stamped:                        |                                     |                                |
| certify that the information containe             | ed on this form is accurate and that I have | ve examined the applicable document | tation as indicated.           |
| Name (please print):                              |                                             |                                     |                                |
| Signature:                                        |                                             |                                     |                                |
| Date:                                             |                                             |                                     |                                |
| School Board or School Official                   |                                             |                                     |                                |
| Name (please print):                              |                                             |                                     |                                |
| Signature:                                        |                                             | <del>-</del>                        | <del>-</del>                   |

Date:



# HWDSB-CCE PROGRAM AND REGISTRATION INFORMATION CREDIT SUMMER SCHOOL 2018



## **Program Locations:**

#### Sir John A. Macdonald Secondary School:

Wednesday, July 4 – Friday, July 27 (8:00 a.m. – 2:07 p.m.)

130 York Boulevard (at the corner of Bay Street North and York Boulevard)

#### Nora F. Henderson Secondary School:

Wednesday, July 4 – Friday, July 27 (8:00 a.m. – 2:07 p.m.) 75 Palmer Road (near Mohawk Road and Upper Gage Avenue)

### **Registration Locations, Dates and Times:**

June 21, 26 & 28 - 4:00-8:00 p.m. at Hill Park Learning Centre

June 29 - 10:00 a.m.-2:00 p.m. at Hill Park Learning Centre

Hill Park Learning Centre is located at 465 East 16th Street (Mohawk and Upper Wentworth)

#### HWDSB SECONDARY SCHOOL STUDENTS:

Parents and students should consult with their day school Guidance Counselor regarding diploma requirements, course selections, and prerequisite courses. HWDSB Day School Students MUST have school authorization to take ANY course.

Registration is done AT YOUR SCHOOL with your Guidance Counsellor.

#### SECONDARY SCHOOL STUDENTS FROM OTHER BOARDS:

Parents and students should consult with their day school Guidance Counselor regarding diploma requirements, course selections, and prerequisite courses. Day School Students MUST have school authorization to take ANY course.

Attend a Registration Night (details below) to register in person.

You will be required to provide the following: Proof of eligibility, proof of address, current transcript or status sheet, authorized registration form.

#### **ADULTS:**

Attend a Registration Night (details below) to register in person. You will be required to provide the following: Photo ID and registration form. For adults not currently registered with CCE, providing an up to date Transcript or Status Sheet with details about your credit history will help us to offer you better support and counselling.

#### **VISA STUDENTS:**

Parents and students should consult with their day school Guidance Counselor regarding diploma requirements, course selections, and prerequisite courses. Day School Students MUST have school authorization to take ANY course.

Visa students must pay for their course in advance at the Assessment Centre – please call in advance 905-521-2554, ext. 2324. 2017-2018 Visa fee is \$1662.50 per course.

#### **PLEASE NOTE:**

- To be eligible for a credit, students will be required to complete course material and write the final exam as scheduled – Full Credit exams will be written July 26, 2018. There will be no exceptions. Please plan accordingly.
- Half credit courses like Civics and Careers will have final evaluations scheduled at the midway point of the
  course. Students must be in attendance for all course evaluations to be eligible for the credit to be granted.
   Expect exams for these courses on July 13 (with courses ending on July 16, 2018). There will be no exceptions.
   Please plan accordingly.
- More than 3 absences for Full Credit courses (more than one absence for Civics, Careers, Math Transfer course) or unacceptable behaviour will result in the student being withdrawn from the course.
- Classes can be cancelled, combined or relocated due to insufficient enrolment. If your class is cancelled you
  will be contacted by CCE staff to discuss other options.

Visit Our Website: www.hwdsb.on.ca/cce



# HWDSB - CCE COURSE LIST CREDIT SUMMER SCHOOL 2018



|                                                                     |                |                   | Sir John A. |  |  |  |  |  |  |  |
|---------------------------------------------------------------------|----------------|-------------------|-------------|--|--|--|--|--|--|--|
| Course Name                                                         | Code           | Nora F. Henderson | Macdonald   |  |  |  |  |  |  |  |
| GRADE 9 COURSES                                                     |                |                   |             |  |  |  |  |  |  |  |
| English - Applied                                                   | ENG1P1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| English - Academic                                                  | ENG1D1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Mathematics - Applied                                               | MFM1P1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Mathematics - Academic                                              | MPM1D1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Science - Applied                                                   | SNC1P1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Science - Academic                                                  | SNC1D1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| GRADE 9 TR                                                          | ANSFER COURSES |                   |             |  |  |  |  |  |  |  |
| Mathematics - Applied to Academic (July 4-13, 2018)                 | MPM1H3         | <b>√</b>          |             |  |  |  |  |  |  |  |
| GRADE                                                               | 10 COURSES     |                   |             |  |  |  |  |  |  |  |
| Civics - Open - New 1/2 credit course or re-take (July 4-13, 2018)  | CHV2O3         | ✓                 |             |  |  |  |  |  |  |  |
| Careers - Open - New 1/2 credit course or re-take (July 4-13, 2018) | GLC2O3         | ✓                 |             |  |  |  |  |  |  |  |
| Civics / Career Studies - Open (Combined Only)                      | CHV2O3/GLC2O3  |                   | ✓           |  |  |  |  |  |  |  |
| English - Applied                                                   | ENG2P1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| English - Academic                                                  | ENG2D1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Mathematics - Applied                                               | MFM2P1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Mathematics - Academic                                              | MPM2D1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Science - Applied                                                   | SNC2P1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Science - Academic                                                  | SNC2D1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| GRADE                                                               | 11 COURSES     |                   |             |  |  |  |  |  |  |  |
| English - College Preparation                                       | ENG3C1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| English - University Preparation                                    | ENG3U1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Foundations for College Mathematics - College Prep.                 | MBF3C1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Functions & Applications - University/College Prep.                 | MCF3M1         |                   | ✓           |  |  |  |  |  |  |  |
| Functions - University Preparation                                  | MCR3U1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Biology - College Preparation                                       | SBI3C1         |                   | ✓           |  |  |  |  |  |  |  |
| Biology - University Preparation                                    | SBI3U1         |                   | ✓           |  |  |  |  |  |  |  |
| Chemistry - University Preparation                                  | SCH3U1         |                   | ✓           |  |  |  |  |  |  |  |
| Physics - University Preparation                                    | SPH3U1         |                   | ✓           |  |  |  |  |  |  |  |
| GRADE                                                               | 12 COURSES     |                   |             |  |  |  |  |  |  |  |
| English - College Preparation                                       | ENG4C1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| English - University Preparation                                    | ENG4U1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| ESL - Level 5 - Open                                                | ESLEO1         |                   | ✓           |  |  |  |  |  |  |  |
| Ontario Secondary School Literacy Course                            | OLC401         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Mathematics for College Technology                                  | MCT4C1         |                   | ✓           |  |  |  |  |  |  |  |
| Calculus and Vectors - University                                   | MCV4U1         |                   | ✓           |  |  |  |  |  |  |  |
| Advanced Functions                                                  | MHF4U1         | ✓                 | ✓           |  |  |  |  |  |  |  |
| Mathematics for Data Management                                     | MDM4U1         |                   | ✓           |  |  |  |  |  |  |  |
| Biology - University Preparation                                    | SBI4U1         |                   | ✓           |  |  |  |  |  |  |  |
| Chemistry - College Preparation                                     | SCH4C1         |                   | ✓           |  |  |  |  |  |  |  |
| Chemistry - University Preparation                                  | SCH4U1         |                   | ✓           |  |  |  |  |  |  |  |
| Physics - University Preparation                                    | SPH4U1         |                   | ✓           |  |  |  |  |  |  |  |